

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Noriyuki SARUHASHI, et al.

Serial No: 09/871,596

Filed: May 30, 2001

For: PHYSICAL LAYER DEVICE TESTING METHOD,  
PHYSICAL LAYER DEVICE WITH TEST CIRCUITS,  
AND TRANSMITTING/RECEIVING CIRCUIT WITH  
TEST CIRCUITS

Art Unit: 2133

Examiner: Joseph D. Torres

I hereby certify that this correspondence is  
being deposited with the United States Postal  
Service with sufficient postage as first class  
mail in an envelope addressed to:

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450, on

July 26, 2004

Date of Deposit

Anthony J. Oller / Reg. No. 41,232

Name

Signature

07/26/04

Date

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

RECEIVED

AUG 04 2004

Technology Center 2100

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status has been claimed. See 37 CFR § 1.27.
- ☐ A Notice Of Change Of Attorney's Address and Associate Power Of Attorney is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	3	-20	21 **	0	LG=\$18 SM=\$9	\$ 0
INDEPENDENT CLAIMS FEE	2	-3	5 ***	0	LG=\$86 SM=\$43	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$290 SMALL ENTITY FEE = \$145	\$ 0
TOTAL						\$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$ -0- to cover the additional claims fee is enclosed. **A copy of this sheet is enclosed.**
- ☒ A check in the amount of \$ 110.00 to cover the extension fee is enclosed. **A copy of this sheet is enclosed.**
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. **A copy of this sheet is enclosed.**
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,

HOGAN &amp; HARTSON LLP.

By: 

Anthony J. Oller

Registration No. 41,232

Attorney for Applicant(s)

Date: July 26, 2004

Biltmore Tower  
500 South Grand Avenue, Suite 1900  
Los Angeles, California 90071  
Telephone: 213 337-6700  
Facsimile: 213 337-6701

Appl. No. 09/871,596  
Amdt. Dated July 26, 2004  
Reply to Office Action of March 24, 2004

Attorney Docket No. 81754.0061  
Customer No.: 26021

RECEIVED

AUG 04 2004

Technology Center 2100



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Noriyuki SARUHASHI, et al.

Serial No: 09/871,596

Filed: May 30, 2001

For: PHYSICAL LAYER DEVICE TESTING  
METHOD, PHYSICAL LAYER DEVICE  
WITH TEST CIRCUITS, AND  
TRANSMITTING/RECEIVING CIRCUIT  
WITH TEST CIRCUITS

Art Unit: 2133

Examiner: Torres, Joseph D.

I hereby certify that this correspondence  
is being deposited with the United States  
Postal Service with sufficient postage as  
first class mail in an envelope addressed  
to:

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

July 26, 2004

Date of Deposit

Anthony J. Orler, Reg. No. 41,232

Name

07/26/04

Signature

Date

**AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action dated March 24, 2003, the time for response to which is extended one month by the accompanying petition from June 24, 2004 to July 26, 2004 (July 24, 2004 being a Saturday), please amend the above-referenced application as follows:

**Amendments** to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.